# 20 Years of Progress: Two Tobacco Ways in Indian Country

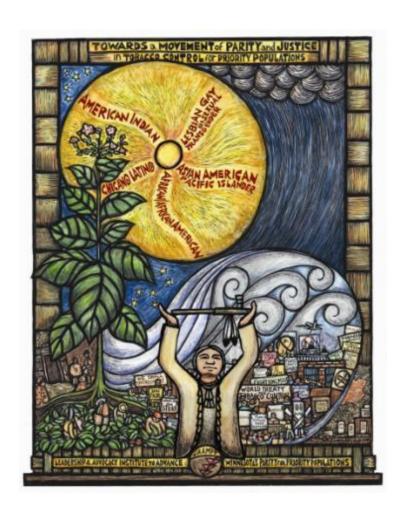
CoCo Villaluz

<u>Associate Director of Health Equity Programs</u>



## Community Development Initiatives

# Leadership And Advocacy Institute To Advance Minnesota's Parity For Priority Populations (LAAMPP)



# LAAMPP Fellows & Policy Champions

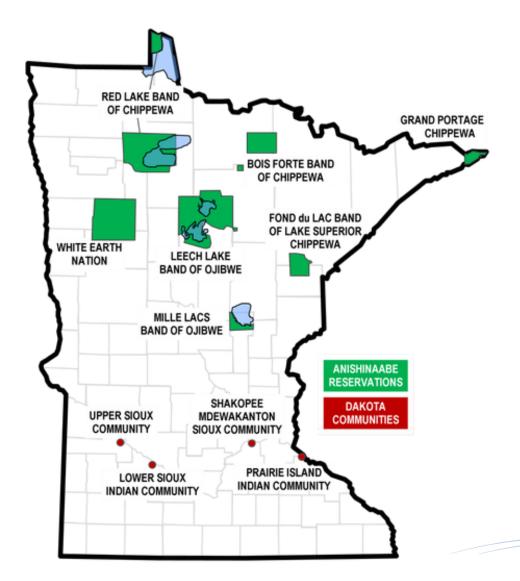








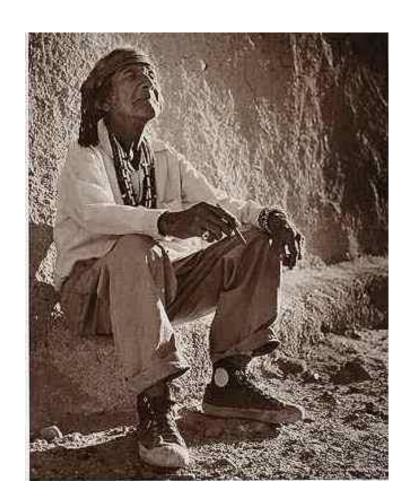
# Sovereignty



#### Commercial Tobacco Use

• 59% of AI adults smoke compared to state rate of 14%

 71% of Al are exposed to Secondhand smoke at community locations compared to 30% statewide



# Two Tobacco Ways

# **Traditional Tobacco**







#### Indian chief had heap big cold



('cause he didn't keep his wig wa'm)



So he puffed a pack of KOLS

(His throat felt peaceful)

He liked 'em without reservation then

(So he said)





"Why don't I tote'm all the time?"

Switch from "Hots" to KOOLS





# **Commercial Tobacco**



Newport Basic

Marlboro



#### -and raw tobaccos have no place in cigarettes

... the mildest cigarette you ever smoked

WE buy the finest, the very finest tobaccos in all the world-but that does not explain why folks everywhere regard Lucky Luckies are such mild cigarettes. Strike as the mildest cigarette. The fact is, we never overlook the truth that "Nature in the Raw is

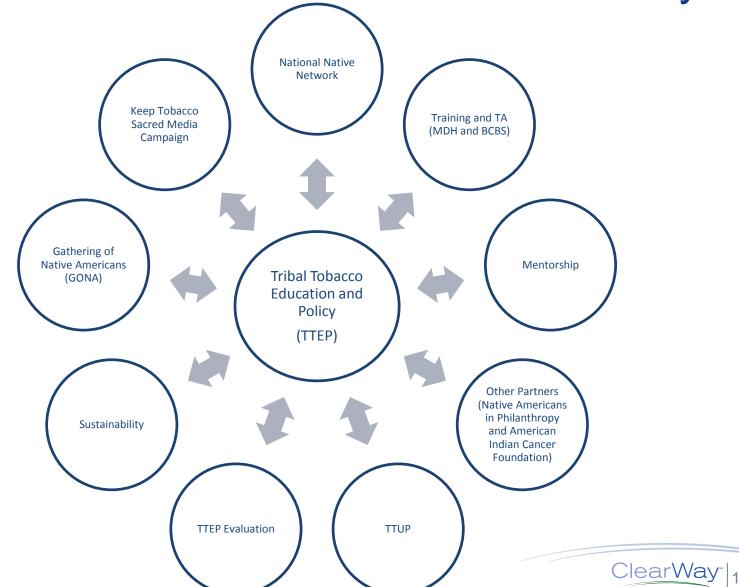
They are not present in Luckies Seldom Mild"-so these fine tobaccos, after proper aging and mellowing, are then given the benefit of that Lucky Strike purifying process, described by the words-"It's toasted". That's why folks in every city, town and hamlet say that

It's toasted

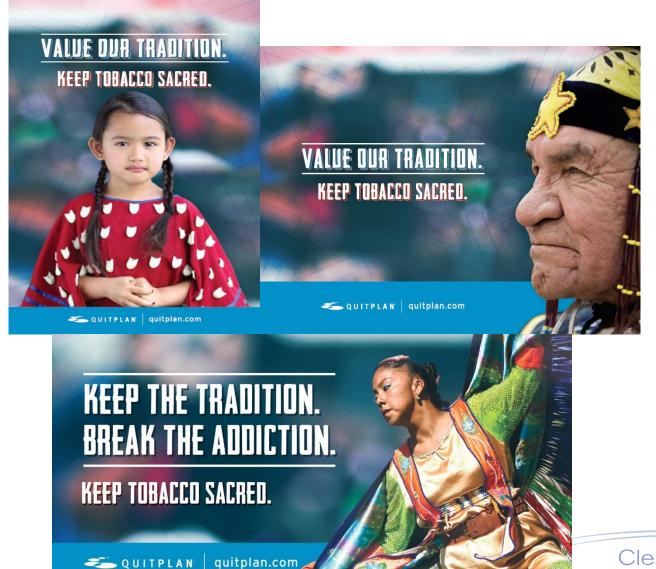
"If a man write a better book, preach a better termon, or make a better monse-trap than his neighbor, the be heald his house in the woods, the world will make a beaten path to his does,"—RALPH WALDO EMERSON. Does not this explain the world-wide acceptance and approval of lucky Strike.



Tribal Tobacco Education and Policy



# Keep Tobacco Sacred Campaigns



# I See Generations



# Best Public Art in The City Pages



News

Music

Food & Drink

Arts & Leisure

Caler

#### **Best Public Art**

#### American Indian Center







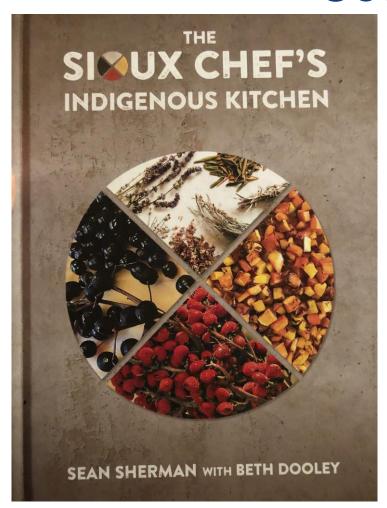




Spanning the entire east wall of the American Indian Center in the Phillips neighborhood is a vibrant 3,300-square-foot triptych. To the left and right are Votan Henriquez's serene depictions of male and female Native ancestors. Gregg Deal is responsible for the center panel, a portrait of a young woman with a hopeful look. Underneath her is an edict: "Keep Tobacco Sacred," a nod to collaborating nonprofit Clear Way Minnesota, which advocates against cigarette addiction. In between each piece is a message offering continuity across history: "The hearts of the children to the elders," and, "The hearts of the elders to the children." Native

American kids were consulted on what they wanted to see the murals communicate to their neighborhood. Some also

# The Sioux Chef Award Winning Cookbook



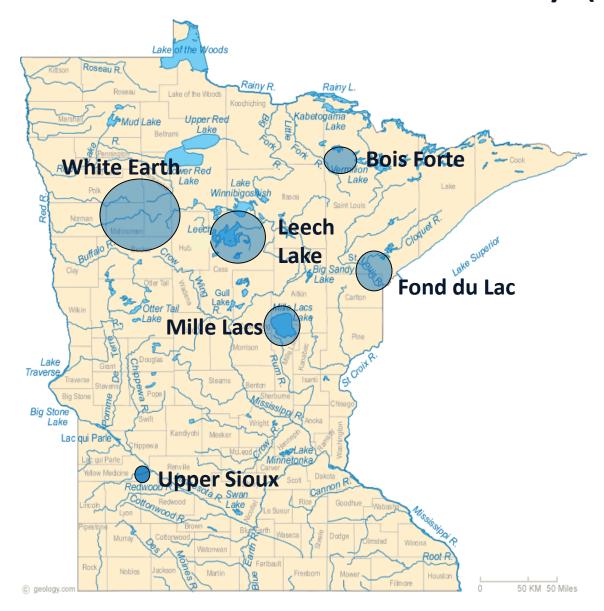


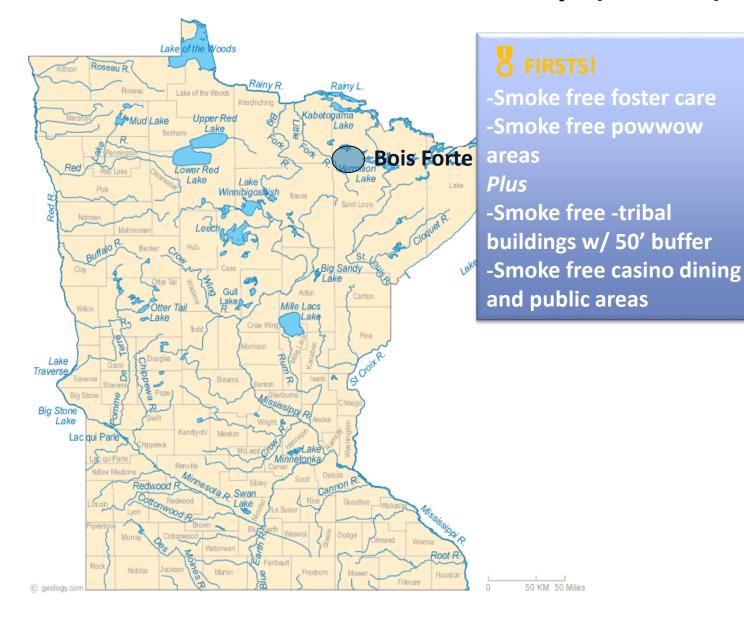
# KQED: Sampson Brothers Video



# Reclaiming Sacred Tobacco







#### RESOLUTION NO. 19-2014



WHEREAS, the Bois Forte Band of the Minnesota Chippewa Tribe is a federally-recognized Indian tribe organized under the Indian Reorganization Act of 1934; and

WHEREAS, the lawful governing body of the Band is the Bois Forte Reservation Tribal Council and it is authorized to adopt ordinances governing the conduct of persons within the territory of the Band; and

WHEREAS, the Foster Care Standards for the Bois Forte Reservation provide licensure standards for family foster homes who are caring for children; and

WHEREAS, the Tobacco Education & Policy Development Program of the Bois Forte Health Services Division has recommended that a child or children placed in Family Foster Home may not be exposed to any type of second-hand smoke in family's home or vehicle; and

WHEREAS, the Bois Forte Tribal Code defines smoking as an "act of lighting, smoking or carrying a lighted or smoldering cigar, cigarette or pipe of any kind"; and

WHEREAS, the Bois Forte Reservation Tribal Council finds that establishing a smoke-free environment is an effective method of protecting the health of the children in the community from exposure to second-hand smoke; and

**NOW THEREFORE BE IT RESOLVED,** that the Bois Forte Reservation Tribal Council hereby amends the Foster Care Standards for Bois Forte Reservation by adding, on page 17, to

#### Paragraph F. **Physical Environment**:

7. The Family Foster home shall be smoke-free at all times. Satisfactory Compliance: A foster care parent(s) must provide an environment for foster care children free from exposure to secondhand smoke in the family home and vehicle(s); and

**BE IT FURTHER RESOLVED** that nothing in this Resolution or in the Bois Forte Code, as amended, shall prevent the use of tobacco, tobacco products or tobacco-related devices by a person as part of or for recognized religious, spiritual, or cultural reasons.







#### World Jingle Dress Championship

1st Place	\$2000
2nd Place	\$1,800
3rd Place	\$1,600
4th Place	\$1,400
5th Place	\$1,200
6th Place	\$1,000
7th Place	\$800
8th Place	\$600
9th Place	\$400
10th Place	\$200

Drum Contest		
	Away	Home
1st Place	\$8,000	\$8,000
2nd Place	\$6,000	\$6,000
3rd Place	\$4,000	\$4,000
4th Place	\$2,000	\$2,000

#### Tiny Tots: 0 - 5

\$5 for all

Mille Lacs Band of Ojibwe, Grand Casino Hinckley and the Grand Celebration Powwow Committee wish you a Safe and Enjoyable

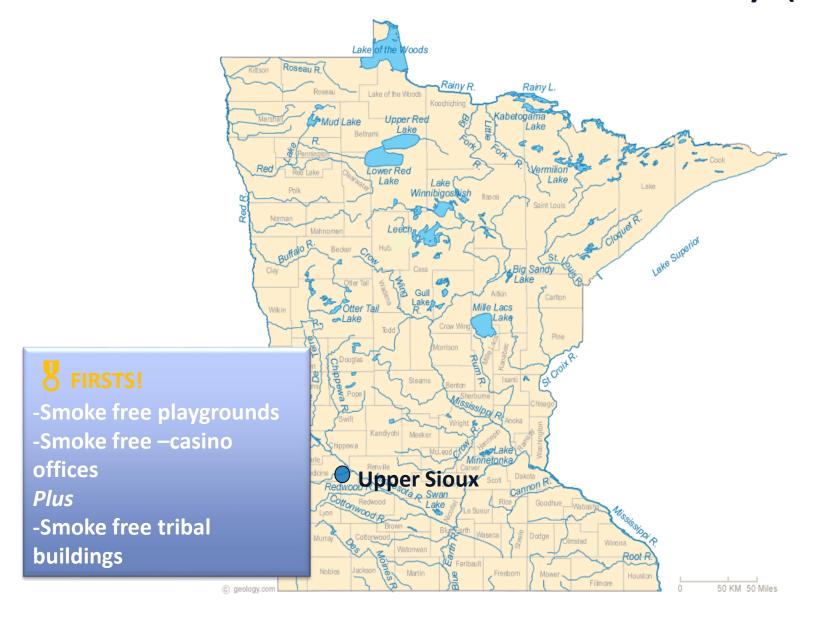
# Weweni Inaabaji'aw Asemaa!

Use tobacco in a good way!

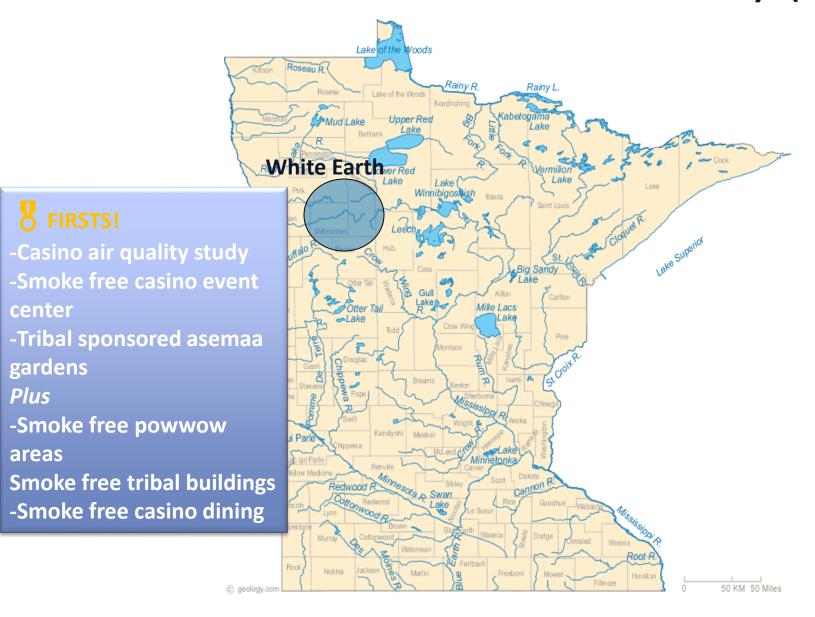
Commercial tobacco use in designated areas only Miigwech!



Mille Lacs Band













### Lessons Learned

- Working in collaboration with community from beginning to end of all projects including:
- Crafting RFP's
- Frameworks
- Theory of Change
- Media Campaigns



# Pinamiya!(Thank you)

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